

Attorney Docket No. SEL 305

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PATENT APPLICATION TRANSMITTAL LETTER

Transmitted herewith for filing is the patent application of:

Inventor(s): Hajime KIMURA 1.

Light Emitting Device And Electroni Title: 2.

Device

applicant(s) and current correspondence address of applicant(s)

Name:

Hajime KIMURA

Citizenship:

<u>Japanese</u>

Residence

Kanagawa, Japan

Mailing Address:

c/o Semiconductor Energy Laboratories,

Co., Ltd., 398, Hase, Atsugi-shi,

Kanagawa-ken 243-0036 Japan

Enclosed are:

__X__

X	Sheets of Drawings Formal Informal
X	Assignment of invention to <u>Semiconductor Energy</u> <u>Laboratory Co., Ltd.</u>
X	44 Pages of Specification
X	9 Pages of Claims
X	Abstract of The Disclosure
*****	Statement of Small Entity
X	Declaration and Power of Attorney

Information Disclosure Statement

Appointment of Associate Attorneys

Harm Hall Holl Sim Star Hall

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Applicant claims priority under 35 USC \$119 to the following foreign application:

Serial no. 2001-044367 filed February 21, 2001 in Japan.

- X A certified copy of this priority document is enclosed herewith.
- Y Please enter the attached amendment before calculating the fees.

Claims	26	File	d
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	Number Filed		Number Extra	Rate	Fee			
Total	54	-20	34	(small entity) x 9 (others) x 18	\$612.00			
Independent	16	-3	13	(small entity) x 42 (others) x 84	\$1092.00			
Multiple Dependent	No			(small entity) x 140 (others) x 280	\$0.00			
Basic Fee				(small entity) x 370 (others) x 740	\$740.00			
Assignment					\$40.00			
Total Fee					\$2484.00			

Please charge my Deposit Account No. 50/1039 in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

The Commissioner is hereby authorized to charge any additional fees (except the issue fee) which may be required at any time during the prosecution of this application without specific authorization, or credit any overpayment to Deposit Account No. 50/1039. A duplicate copy of this sheet is enclosed.

X A check in the amount of \$2484.00is enclosed to cover the filing fee and the recordation of the Assignment, if any, transmitted herewith.

Date: February 20, 2002

Mark J. Murphy

Registration No.: 34,225 COOK, ALEX, MCFARRON, MANZO,

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